



DEPARTMENT OF THE AIR FORCE
AIR FORCE REAL PROPERTY AGENCY

3 October 2004

MEMORANDUM FOR SEE DISTRIBUTION

FROM: AFRPA/DD -- McClellan
3411 Olson Street
McClellan CA 95652-1071

SUBJECT: Draft Finding of Suitability to Transfer (FOST) Package, Parcel E-2B, Former
Norton AFB

1. The draft FOST package is provided for your 30-day review. Parcel E-2B is to be transferred to the Bureau of Indian Affairs to be held in trust for the San Manual Band of Serrano Mission Indians.
2. Please respond with comments or concurrence on our draft document by 3 November 2004. Thank you for your support of the Norton environmental and reuse programs. If you have any comments or concerns, please do not hesitate to call me at (916) 643-0830 ext 209.

A handwritten signature in blue ink that reads "Philip H. Mook, Jr." is positioned above the typed name.

PHILIP H. MOOK, JR., P.E.
Regional Environmental Coordinator

Attachment:
Draft FOST Package, Parcel E-2B

DISTRIBUTION:

Ms. James Chang, EPA Region 9

Mr. Stephen Niou, DTSC

cc:

Mr. John Smith, AFRPA/DD

Mr. Gary Kuwabara, AFRPA/DD

Mr. Bob Butler, AFRPA/DD

Mr. Jay McCain, AFRPA/LD

Ms. Sue Hill, Booz-Allen & Hamilton