

REPORT DOCUMENTATION PAGE

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				5c. PROGRAM ELEMENT NUMBER	
6. AUTHOR(S)				5d. PROJECT NUMBER	
				5e. TASK NUMBER	
				5f. WORK UNIT NUMBER	
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INSTRUCTIONS FOR COMPLETING SF 298

1. REPORT DATE. Full publication date, including day, month, if available. Must cite at least the year and be Year 2000 compliant, e.g. 30-06-1998; xx-06-1998; xx-xx-1998.

2. REPORT TYPE. State the type of report, such as final, technical, interim, memorandum, master's thesis, progress, quarterly, research, special, group study, etc.

3. DATES COVERED. Indicate the time during which the work was performed and the report was written, e.g., Jun 1997 - Jun 1998; 1-10 Jun 1996; May - Nov 1998; Nov 1998.

4. TITLE. Enter title and subtitle with volume number and part number, if applicable. On classified documents, enter the title classification in parentheses.

5a. CONTRACT NUMBER. Enter all contract numbers as they appear in the report, e.g. F33615-86-C-5169.

5b. GRANT NUMBER. Enter all grant numbers as they appear in the report, e.g. AFOSR-82-1234.

5c. PROGRAM ELEMENT NUMBER. Enter all program element numbers as they appear in the report, e.g. 61101A.

5d. PROJECT NUMBER. Enter all project numbers as they appear in the report, e.g. 1F665702D1257; ILIR.

5e. TASK NUMBER. Enter all task numbers as they appear in the report, e.g. 05; RFO330201; T4112.

5f. WORK UNIT NUMBER. Enter all work unit numbers as they appear in the report, e.g. 001; AFAPL30480105.

6. AUTHOR(S). Enter name(s) of person(s) responsible for writing the report, performing the research, or credited with the content of the report. The form of entry is the last name, first name, middle initial, and additional qualifiers separated by commas, e.g. Smith, Richard, J, Jr.

7. PERFORMING ORGANIZATION NAME(S) AND ADDRESS(ES). Self-explanatory.

8. PERFORMING ORGANIZATION REPORT NUMBER. Enter all unique alphanumeric report numbers assigned by the performing organization, e.g. BRL-1234; AFWL-TR-85-4017-Vol-21-PT-2.

9. SPONSORING/MONITORING AGENCY NAME(S) AND ADDRESS(ES). Enter the name and address of the organization(s) financially responsible for and monitoring the work.

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13. SUPPLEMENTARY NOTES. Enter information not included elsewhere such as: prepared in cooperation with; translation of; report supersedes; old edition number, etc.

14. ABSTRACT. A brief (approximately 200 words) factual summary of the most significant information.

15. SUBJECT TERMS. Key words or phrases identifying major concepts in the report.

16. SECURITY CLASSIFICATION. Enter security classification in accordance with security classification regulations, e.g. U, C, S, etc. If this form contains classified information, stamp classification level on the top and bottom of this page.

17. LIMITATION OF ABSTRACT. This block must be completed to assign a distribution limitation to the abstract. Enter UU (Unclassified Unlimited) or SAR (Same as Report). An entry in this block is necessary if the abstract is to be limited.



DEPARTMENT OF THE AIR FORCE
AIR FORCE REAL PROPERTY AGENCY

MAY 20 2004

MEMORANDUM FOR SEE DISTRIBUTION

FROM: AFRPA/DD-McClellan
3411 Olson Street
McClellan CA 95652-1003

SUBJECT: Signature Page, Final Five-Year Review Report for McClellan

1. Attached please find the authorizing signature page for the Final, Five-Year Review Report for McClellan, which was signed by the Air Force, the U.S. EPA and the California EPA.
2. The overall purpose of the Five-Year Review is to determine if selected remedies are protective of human health and the environment. Methods, findings and conclusions are documented in the Five-Year Review Report, which will also identify remaining issues and make recommendations to attain or maintain protectiveness. The Five-Year Review process began with the submittal of the Draft Work Plan, which officially notified the Remedial Program Managers (RPMs) of the proposed scope and schedule of the Five-Year Review Report.
3. If you have any questions or comments, please contact Mr. Mike Zabaneh, P.E., at (916) 643-6420, extension 258.

A handwritten signature in cursive script, reading "Paul G. Brunner", is positioned above the typed name.

PAUL G. BRUNNER
BRAC Environmental Coordinator

Attachment:
Signature Page, Final Five-Year Review Report for McClellan

Distribution List
Final Five-Year Review Report for McClellan

<u>ADDRESS</u>	<u>NUMBER OF COPIES</u>
AFRPA/DD - McClellan Mr. Paul Brunner Mr. Sig Csicsery Mr. Jay McCain Mr. Mike Zabaneh Mr. Paul Bernheisel Mr. Buddy Walser Community Relations Team Administrative Record 3411 Olson Street McClellan CA 95652-1003	8
AFRPA/DD Attn: Mr. Bob Butler 1700 N. Moore Street, Suite 2300 Arlington VA 22209-2802	2
U.S. Environmental Protection Agency Attn: Ms. Carmen White (SFD-8-1) Ms. Viola Cooper (SFD-3) Mr. Ned Black (SFD-8-B) 75 Hawthorne Street San Francisco CA 94105	3
Department of Toxic Substances Control Attn: Mr. Kevin Depies/Tami Trearse (1) Ms. Kristine Escarda (1) 8800 Cal Center Drive Sacramento CA 95826-3200	2
Regional Water Quality Control Board Attn: Mr. James Taylor 11020 Sun Center Drive, #200 Rancho Cordova CA 95670-6114	1
TechLaw, Inc. Attn: Mr. Rich Howard 1211 H Street, Suite E Sacramento CA 95814	1

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Final Five-Year Review Report for McClellan

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777 12th Street, 3rd Floor
Sacramento CA 95814

CA Department of Fish and Game 1
Office of Spill Prevention and Response
Attn: Mr. James Hardwick
Staff Environmental Scientist
1700 K Street
P.O. Box 944209
Sacramento CA 94244-2090

California Department of Fish and Game 1
Office of Spill Prevention and Response
Attn: Ms. Regina Donohoe
20 Lower Ragsdale Drive, Suite 100
Monterey, CA 93940

U.S. Fish and Wildlife Service 1
Environmental Contaminants Division
Attn: Ms. Beckye Stanton
2800 Cottage Way, Suite W-2605
Sacramento CA 95825

ATSDR Region IX 1
Attn: Mr. William Nelson
Senior Regional Representative
75 Hawthorne Street, Suite 100
Mail Stop HHS-1
San Francisco CA 94105

3 June 2004

AFCEE/ERB
3300 Sidney Brooks
Brooks City-Base, TX 78235-5363

ATTN: Al Weilbacher
AFCEE Project Manager

SUBJECT: Final, McClellan Five-Year Review Report
Former McClellan Air Force Base, California
Contract F41624-00-D-8022, Task Order 77

Dear Mr. Weilbacher:

In accordance with our contract, MWH is submitting one copy of the subject report in pdf format, as requested by AFCEE. Twenty-five copies of the Final Five-Year Review Report for McClellan have been distributed to the Air Force and regulatory agencies on 22 April 2004. The final signatures from the United States Environmental Protection Agency, Region IX and the Department of Toxic Substances Control, California EPA were received on 14 May 2004 and 4 May 2004, respectively.

The final pdf contains the following additions/changes to the report issued on 22 April 2004:

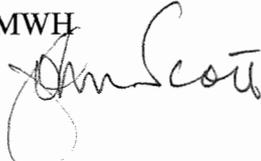
- a) Revised Report Documentation Page
- b) Air Force Cover Letter
- c) MWH Cover Letter
- d) Revised Table of Contents
- e) Signature Page (Pages 3 and 4 of the Protectiveness Determination)
- f) Letter from the U.S. EPA, dated 13 May 2004, which was incorporated in the Final Five-Year Review Report following the Protectiveness Determination as pages 5 and 6.

These pages are also being sent in hard-copy to the regulatory agencies with the request to add them to the Final Five-Year Review Report binder.

Please contact Conny Mitterhofer at (916) 921-3546 or me at (916) 565-4218 if you have any questions or comments.

Sincerely,

MWH



John Scott, R.G., C.E.G.
Program Manager

cc: AFRPA
 M. Zabaneh (AFRPA/DD) (8 copies)
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